

VOLUNTEER FIRE ASSISTANCE PROGRAM

APPLICATION FOR ASSISTANCE

MUST BE RECEIVED BY 4:00PM September 11, 2020

Fire Department Name: _____

Latitude of Main Station: _____° Longitude of Main Station: _____° County: _____

Title: _____ First Name: _____ Last Name: _____

Mailing Address: _____ City: _____ Zip: _____

Physical Address: _____ City: _____ Zip: _____

Phone/ Fire Dept.: _____ Phone/ Cell: _____ Phone/ Daytime: _____

Email: _____ Federal Employer Identification Number (FEIN): _____

Check One: 501c3 Subsidized by City Subsidized by County

Ownership/Control:

Check One: African American Asian Hispanic Native American Female
 Person w/Disability Small Business Government NOT Minority/Disadvantaged

Grantee Type:

Check One: For Profit Corporation Non-Profit Corporation Limited Liability Corporation
 Individual Partnership Joint Venture Special Purpose Corporation or Association
 Other _____

Entity Name as it is registered in DUNS _____

DUNS Number: _____

DUNS number is the nine-digit number established and assigned by Dun and Bradstreet, Inc. (D&B) to uniquely identify entities. A non-Federal entity is required to have a DUNS number in order to apply for, receive, and report on a Federal award. A DUNS number may be obtained from D&B by telephone (currently 866-705-5711) or the Internet (currently at <http://fedgov.dnb.com/webform>).

CURRENT FIRE DEPARTMENT EQUIPMENT:

- | | | | |
|-------|----------------------|-------|----------------------|
| Qty. | | Qty. | |
| _____ | Pumpers >500 gpm | _____ | Rescue Vehicles |
| _____ | Pumpers 250 - 500gpm | _____ | SCBAs |
| _____ | Pumpers <250gpm | _____ | Jaws of Life SCBAs |
| _____ | Brush Trucks | _____ | Extra SCBA bottles |
| _____ | Tanker Trucks | _____ | Sets of Wildland PPE |

NFPA/OSHA approved protective clothing:

- | | | | |
|-------|-----------------------------|-------|------------------------|
| _____ | Turnout (bunker) Coats | _____ | Turnout (bunker) Pants |
| _____ | Helmets with eye protection | _____ | Hoods |
| _____ | Pairs of boots | _____ | Pairs of gloves |

Project Narrative (provide a brief description how obtaining a wildfire suppression kit will benefit your

department and community): _____

1. What is the total area (in square miles) protected by your fire department?
(Please attach a map of your fire department's protection boundaries)_____
2. If requested, does your department respond to structure fires/other emergency incidents in:

<input type="checkbox"/> Your community only	<input type="checkbox"/> 2-5 Communities	<input type="checkbox"/> County wide	<input type="checkbox"/> Multi-County
--	--	--------------------------------------	---------------------------------------
3. Does your fire dept. have a written Plan of Action or Standard Operating Procedures? YES NO
 - If yes, do they include a Plan of Action or Standard Operating Procedure for wildfire incidents? YES NO
 - If yes, include a copy with this application.
4. Do you have written mutual aid agreements with other fire departments? YES NO
5. What is the date of your department's most current Memorandum of Understanding (MoU) with the Division of Forestry? _____
 (MoUs are valid for 5 years)
6. How many active firefighters are on roll for your department? _____
7. How many training hours were recorded for your firefighters during the past 12 months, either in-house or State certified? } _____
8. How many active firefighters have completed the following training?

_____ Hazardous Materials	_____ Firefighter 1 or Essentials
_____ Wildland Fire Fighting	_____ Incident Command
_____ Emergency Vehicle Operation	_____ Communicable Disease
9. Are the proposed expenditures made with this grant essential for the fire department to reach a lower ISO Protection Class? } YES NO
 - If yes, what ISO rating will it allow? _____
10. How many structure fires did your department report to the State Fire Marshal in 2019? _____
11. How many wildfires did your department report to the State Fire Marshal in 2019? _____
12. Amount of money expended to operate your fire department during 2019? \$ _____
13. How much of that money came from the following sources?

\$ _____ Municipal government	\$ _____ Membership & fees
\$ _____ Property tax/assessments	\$ _____ Donations & fundraisers
14. Are your firefighters covered by Workers Compensation Insurance? YES NO
15. Do you have liability insurance coverage on all fire department vehicles? YES NO
16. Is your department certified with the State Fire Marshall's office? YES NO

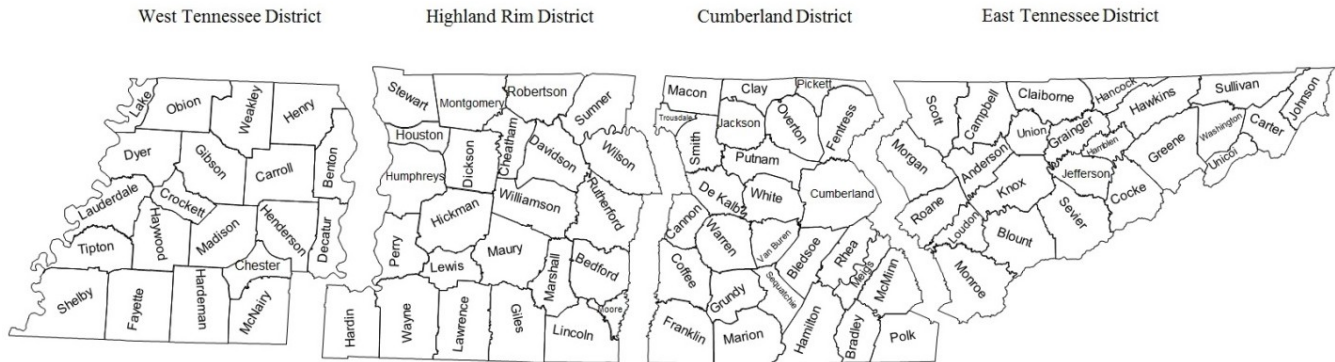
Signature and Title of Department Representative

Date

Printed Name | Agent

**PLEASE SEND YOUR APPLICATION TO THE FOLLOWING DIVISION OF FORESTRY
ASSISTANT DISTRICT FORESTER IN YOUR AREA**

Application must be received by your local Assistant District Forester no later than
4:00 pm September 11, 2020.



DISTRICT OFFICES

<p>East Tennessee District Nathan Waters, Assistant District Forester</p> <p>Tennessee Division of Forestry P.O. Box 2666 Knoxville, TN 37901-2666</p> <p>Nathan.Waters@tn.gov</p> <p>Voice: (865) 594-6432 Fax: (865) 594-8907</p>	<p>Highland Rim District Michael Holder, Assistant District Forester</p> <p>Tennessee Division of Forestry 3497 Church Street Burns, TN 37029</p> <p>Michael.Holder@tn.gov</p> <p>Voice: (615) 797-3117 Fax: (615) 797-3113</p>
<p>Cumberland District James Dale, Assistant District Forester</p> <p>Tennessee Division of Forestry 929 West Jackson, Suite C Cookeville, TN 38501</p> <p>James.Dale@tn.gov</p> <p>Voice: (931) 526-9502 Fax: (931) 526-2279</p>	<p>West Tennessee District Ryan Morris, Assistant District Forester</p> <p>Tennessee Division of Forestry 172 Eastern Shores Drive P.O. Box 438 Lexington, TN 38351</p> <p>Ryan.J.Morris@tn.gov</p> <p>Voice: (731) 967-6607 Fax: (731) 968-5356</p>